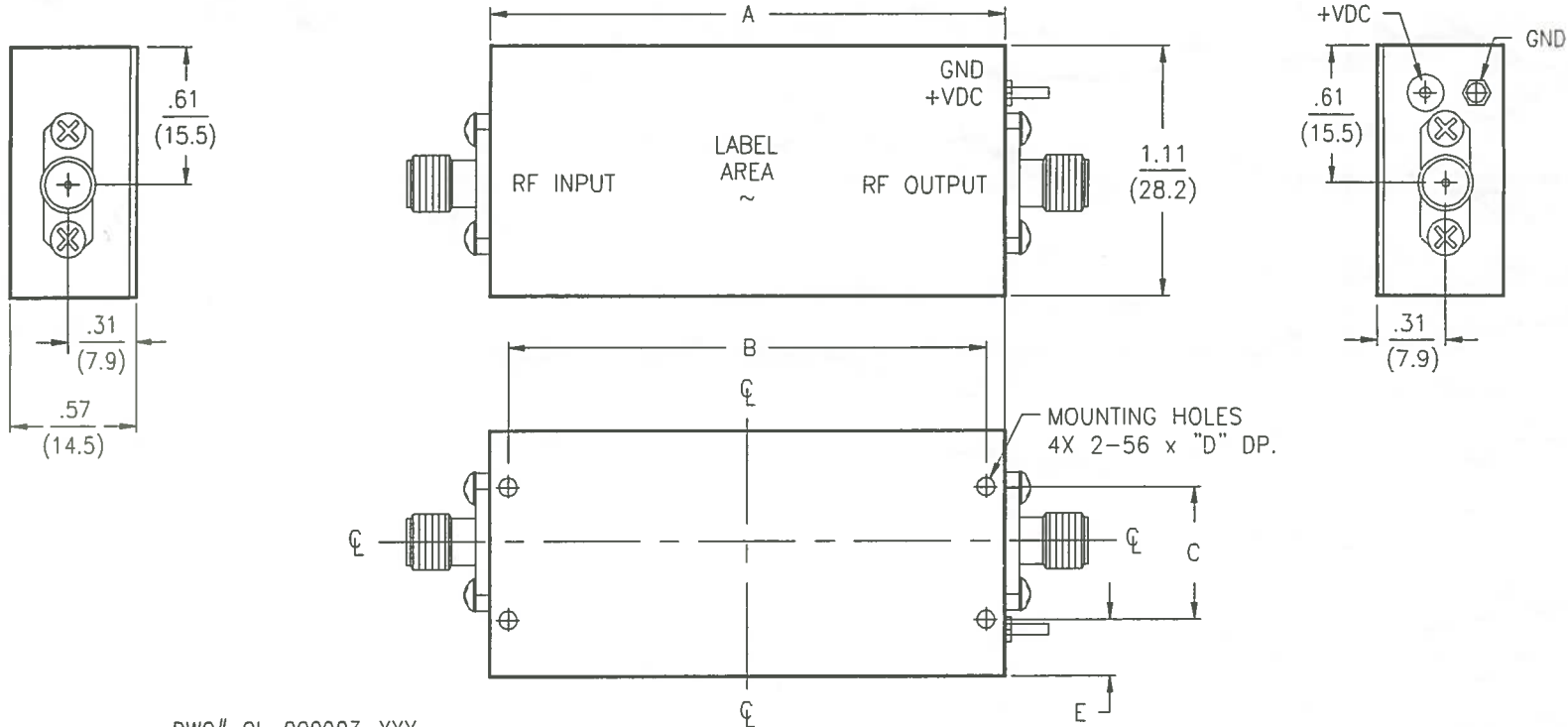


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REVISIONS			
REV.	DESCRIPTION	DATE	APPRVD
F	CREATED PER ECO 2459 MR	010711	



DWG# OL-000903-XXX


DASH NO.	REFERENCED DIMENSIONS				
	A	B	C	D	E
-003	1.29/(32.8)	1.11/(28.2)	.75/(19.0)	.14/(3.6)	.18/(4.6)
-005	1.80/(45.7)	1.63/(41.4)	.60/(15.2)	.20/(5.1)	.26/(6.5)
-007	2.32/(58.9)	2.15/(54.6)	.60/(15.2)	.20/(5.1)	.26/(6.5)
-009	2.84/(72.1)	2.67/(67.8)	.60/(15.2)	.20/(5.1)	.26/(6.5)
-012	3.62/(91.9)	3.45/(87.6)	.60/(15.2)	.20/(5.1)	.26/(6.5)

**RELEASED**  
 DEC 17 2001

THIS DRAWING IS PRELIMINARY UNLESS  
 IT HAS BEEN STAMPED "RELEASED".

**NOTES:**

- Standard connectors are SMA female/2 hole or spark plug.
- Dimensions are in Inches/(mm.).
- Finish: Electroless Nickel, .0005/.0010 per MIL-C-26074B, all surfaces.

THIS DWG IS PRELIMINARY UNLESS STAMPED RELEASED	NOTE: THIS DWG INCORPORATES THIRD ANGLE PROJECTION	UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: FRACTIONS DECIMALS ANGLES ±1/64 XX±.010 ±1/2" XX±.005	DRN MANUEL ROSAS 010711	 NATIONAL CITY microwave solutions inc. CALIFORNIA
			CHKD S. YOUNG 010711	
			G.A. L. Arwanto 12-17-01 OUTLINE DRAWING K/X-BAND, HOUSING	
			APPROVALS: _____ CAD TAC: OL903_F	SIZE A FSCM NO. 65151 DWG.NO. OL-000903-XXX REV. F
NEXT ASSY	USED ON	DO NOT SCALE DRAWING	SCALE 1.25X	SHEET 1 OF 1