



| REVISIONS | | | | |
|-----------|------|-------------|------|----------|
| ZONE | REV. | DESCRIPTION | DATE | APPROVED |
| | | | | |

NOTES:
 1. CONNECTORS ARE SMA FEMALE.

| | | | | | | | |
|---|-------------------|---------------------------|--|------|--------------|-----------|------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE: $\frac{\text{inches}}{\text{mm}}$ TOLERANCE ARE: FRACTIONS DECIMALS ANGLES $\pm 1/64$ $XX \pm .02$ $\pm 1/2^\circ$ $XXX \pm .010$ | CONTRACT NO. | | <i>Microwave Solutions Inc.</i> NATIONAL CITY CALIFORNIA OUTLINE DRAWING | | | | |
| | APPROVALS | DATE | | | | | |
| | MATERIAL: | DRAWN MANUEL ROSAS 970930 | | SIZE | FSCM NO. | DWG. NO. | REV. |
| | AL ALLOY, 6061-T8 | CHECK | | B | 65151 | OL-002419 | A |
| PINISH 64 | ISSUED | | SCALE FULL | | SHEET 1 OF 1 | | |
| DO NOT SCALE DRAWING | OL2419A.DWG | 970930 | | | | | |

DIRECTION: B, C, D
 SHEET: 1 OF 1